

*The San Fernando  
Hunter Jumper Association*

*Cordially invites you to attend*



***The 2018 CHAMPIONSHIP  
AWARDS DINNER***

*7:00 PM, Saturday, January 12, 2019*

*At the Porter Valley Country Club*

*Rinaldi Street & Porter Valley Drive,  
Porter Valley Ranch, Northridge, CA 91326*

*Thank You to Our Sponsors*

*Camelot Events • Chad Mahaffey Stables • Equestrian Concepts  
Da Moor's Tack & Feed • Parker Equine Insurance  
Four Oaks Farm/No Thrush & Natural Release • Outdoor Outfitters*

*Please RSVP by January 2, 2019*

**Our SFHJA 2019 Banquet doors open at 6:30 PM.**

*There will be passed appetizers & no-host bar.*

**Sit-Down Dinner will be served at 7:00 PM**

*All dinners include Mixed Green Salad,  
Oven Roasted Potatoes, Chef's Vegetables & Desert.*

**Entrée choices are**

*Short Ribs with Bordelaise Sauce  
Chicken with Caper, Beurre-Blanc Sauce  
Vegetable Wellington*

*Please mark entrée selections on the reply card and  
list names of all attendees on the back of the card*

**Awards Presentations will begin by 8:00 PM**

*RSVP by January 2nd & mail in enclosed envelope*

*Questions or phone orders with credit card may be submitted to  
SFHJA Office at 805.577.6255*

**PLEASE NOTE: Reservations must be made in advance.  
There are NO tickets at the door**

*This year's Raffle will feature an amazing  
"Gift Card Tree"*



**DIRECTIONS: The Porter Valley Country Club entrance  
Is on Porter Valley Drive, just north of Rinaldi Street.**

*From the 118 Freeway, exit at Tampa Avenue. Go north to Rinaldi and  
turn right. At Porter Valley Drive (If you get to Wilber you have gone  
too far) turn left and then left into the Porter Valley Country Club  
parking lot. (If you get to Singing Hills Drive, you have gone too far)*

**SFHJA Banquet, January 12 2019  
Reservation Reply Card**

-----Table(s) of 10 at \$1,000 (*Full payment must be included*)  
**Received after January 2 -\$1200—Space permitting**

----- Number of Chicken Entrees  
----- Number of Short Rib Entrees  
----- Number of Vegetarian Entrees

**Name for Table:** -----

**Reservation in name of:**-----

**Phone:** ----- **Email:**-----

**Trainer:**-----

-----Individual Reservation (s) at \$100 (*Payment must be included*)  
**Received after January 3 -\$125—Space permitting**

----- Number of Chicken Entrees  
----- Number of Short Rib Entrees  
----- Number of Vegetarian Entrees

**Reservation in name of:**-----

**Phone:** ----- **Email:**-----

**Trainer:**-----

**Individual Reservations are open seating -RSVP by January 2, 2019**

**Please note: THERE WILL BE NO TICKETS AT THE DOOR**

**Payment information:**

**Check #** ----- **Make Payable to San Fernando Hunter Jumper Assoc.**

**Credit Card:** Visa ----- MC ----- Amex ----- Discover -----

**Card Number:**-----

**Expiration Date:**----- **Code:** ----- **Billing Zip:** -----

**Name on Card:** -----

**Total Amount:**----- **Tickets will held at the door.**