



**San Fernando
Hunter Jumper Association**
AN AFFILIATE OF THE UNITED STATES EQUESTRIAN FEDERATION

Horse Show Financial Report

Show Name: _____ Show Date(s): _____

Manager: _____

Number of Horses: A _____ B _____ Jumpers _____ Total @ \$5.00 each _____
Check here _____ if above not applicable (Medal Only Shows) NEW FEES FOR 2011

MEDAL CLASSES:

Futures: _____ @ \$5.00 each _____

12 & Under _____ @ \$5.00 each _____

13 & Over _____ @ \$5.00 each _____

17 & Under _____ @ \$5.00 each _____

18 & Over _____ @ \$5.00 each _____

Challenge _____ @ \$5.00 each _____

Memberships/Registrations on horse show check _____

Membership Mailing Labels (\$25) _____

TOTAL HORSE SHOW FEES ENCLOSED: \$ _____

Enclosed # of separate checks for Memberships: _____ Horse Registration: _____

Show results requirement: SFHJA sanctioned shows must submit a complete set of results, a prize list, and all appropriate fees within ten days of the completion of the show. Any manager who does not make a timely submission may be assessed a penalty of \$50.00 for each ten (10) day period in which results remain outstanding.

I certify the above information is accurate to the best of my knowledge. I authorize SFHJA to verify the information given by comparing the data to data received by other agencies, association, and/or whatever method may be necessary.

Manager, Show Secretary **Date**

Phone: _____ Email: _____